



1 (2) It shall be unlawful for any minor to be upon the streets, sidewalks, playgrounds,  
2 public places, vacant lots, or to ride in or upon, drive or otherwise operate or be a passenger  
3 of any automobile, bicycle, or other vehicle, over or through or the streets or other public  
4 places and a Temporary Entertainment District, or a Permanent Entertainment District  
5 authorized by ordinance of the Board of Directors, Sunday through Saturday between the  
6 hours of 9:00 PM, or 5:00 AM.

7 **Section 2. Severability.** In the event any title, section, paragraph, item, sentence, clause, phrase, or  
8 word of this ordinance is declared or adjudged to be invalid or unconstitutional, such declaration or  
9 adjudication shall not affect the remaining portions of the ordinance which shall remain in full force and  
10 effect as if the portion so declared or adjudged invalid or unconstitutional were not originally a part of the  
11 ordinance.

12 **Section 3. Repealer.** All ordinances, resolutions, bylaws, and other matters inconsistent with this  
13 ordinance including, but not limited to Little Rock, Ark., Rev. Code § 2-116 (1988), and Little Rock, Ark.,  
14 Ordinance No. 22,215, § 8 (December 20, 2022), are hereby repealed to the extent of such inconsistency.

15 **Section 4. Emergency.** *The ability of the City to assure the safety of its minor citizens from being the*  
16 *victims of crime, and to help assure that they do not become the perpetrators of crime, is essential to the*  
17 *public health, safety, and welfare, particularly in areas where the use of alcoholic beverages is permitted*  
18 *such as on open streets in a Temporary or Permanent Entertainment District, or in a public park for which*  
19 *there is little or no supervision or enforcement mechanism during evening hours; an emergency is,*  
20 *therefore, declared to exist and this ordinance shall be in full force and effect from and after the date of its*  
21 *passage.*

22 **PASSED: June 6, 2023**

23 **ATTEST:**

**APPROVED:**

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25 \_\_\_\_\_  
26 **Susan Langley, City Clerk**

\_\_\_\_\_ **Frank Scott, Jr., Mayor**

27 **APPROVED AS TO LEGAL FORM:**

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30 **Thomas M. Carpenter, City Attorney**

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